

**Argyll and Bute Council**  
**Comhairle Earra Ghaidheal agus Bhoid**

Customer Services  
Executive Director: Douglas Hendry



*Municipal Buildings,  
Albany Street,  
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Tel: 01631 567945*

4 June 2014

## **NOTICE OF MEETING**

A meeting of the **OBAN LORN & THE ISLES AREA COMMITTEE** will be held in the **CORRAN HALLS, OBAN** on **WEDNESDAY, 11 JUNE 2014** at **10:30 AM**, which you are requested to attend.

Douglas Hendry  
Executive Director - Customer Services

## **BUSINESS**

- 1. APOLOGIES**
- 2. DECLARATIONS OF INTEREST**
- 3. MINUTES**
  - (a) Oban, Lorn and the Isles Area Committee - 9th April 2014 (Pages 1 - 10)
  - (b) Oban, Lorn and the Isles Community Safety Forum - Monday 26 May 2014 (for noting) (to follow)
- 4. TOBERMORY HIGH SCHOOL**  
Report by Head Teacher of Tobermory High School (Pages 11 - 40)
- 5. PRIMARY SCHOOLS - ANNUAL UPDATE**  
Report by Quality Improvement Officer (Pages 41 - 52)
- 6. LORN ARC**  
Report by Head of Economic Development and Strategic Transportation (Pages 53 - 56)
- 7. MONTHLY REGENERATION PROJECT REPORT**  
Report by Oban Regeneration Project Manager (Pages 57 - 60)

8. **AREA SCORECARD - FQ4**  
Report by IOD Programme Manager (Pages 61 - 68)
9. **THIRD SECTOR GRANTS**
  - (a) Evaluation Report  
Report by Community Development Officer (Pages 69 - 74)
  - (b) Oban Youth Cafe  
Report by Community Development Officer (Pages 75 - 78)
10. **OLDER PEOPLE'S CARE AT HOME SERVICE UPDATE - FQ4**  
Report by Area Manager, Adult Care (Pages 79 - 86)
11. **TRAFFIC REGULATION ORDER - SOROBA ROAD**  
Verbal update by Head of Governance and Law
12. **IMPLEMENTATION OF AMENITY SERVICES SAVINGS**  
Report by Amenity Services Performance Manager (Pages 87 - 90)
13. **MEMBERS SATISFACTION SURVEY**  
Report by Area Governance Manager (Pages 91 - 98)
14. **WORLD WAR ONE COMMEMORATION STEERING GROUP APPOINTMENT**  
Report by Area Governance Manager (Pages 99 - 100)
15. **OBAN YOUTH CAFE**  
Report by Area Governance Manager (Pages 101 - 102)
16. **SCOTTISH RURAL PARLIAMENT**  
Report by Executive Director of Customer Services (Pages 103 - 104)
- E1 17. **NEW OBAN HIGH SCHOOL**  
Report by Head of Facility Services (Pages 105 - 108)
- E1 18. **KILBOWIE**  
Report by Head of Facility Services (to follow)
- E1 19. **FORMER ROCKFIELD PRIMARY SCHOOL**  
Report by Head of Facility Services (Pages 109 - 116)
- E1 20. **GANAVAN SANDS SNACK BAR SITE**  
Report by Asset Manager (Pages 117 - 120)
- E1 21. **BENDERLOCH TURNING CIRCLE**  
Report by Legal Services Manager (Pages 121 - 122)

The Committee will be asked to pass a resolution in terms of Section 50(A)(4) of the Local Government (Scotland) Act 1973 to exclude the public for items of business with an “E” on the grounds that it is likely to involve the disclosure of exempt information as defined in the appropriate paragraph of Part I of Schedule 7a to the Local Government (Scotland) Act 1973.

The appropriate paragraphs are:-

**E1 Paragraph 8** The amount of any expenditure proposed to be incurred by the authority under any particular contract for the acquisition of property or the supply of goods or services; and

**Paragraph 9** Any terms proposed or to be proposed by or to the authority in the course of negotiations for a contract for the acquisition or disposal of property or the supply of goods or services.

## **OBAN, LORN & THE ISLES AREA COMMITTEE**

Councillor Mary-Jean Devon

Councillor Iain MacDonald

Councillor Alistair MacDougall (Chair)

Councillor Duncan MacIntyre

Councillor Roderick McCuish

Councillor Elaine Robertson (Vice-Chair)

Councillor Neil Macintyre

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